

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF FEBRUARY 2022

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1235 | 007674 | AUBURN NOON | UNITED STATES | 19 C | 4 | 02-2022 | 41 | 7 | 0 | 0 | 0 | 7 | 48 |
| 1235 | 007676 | BREMERTON CENTRAL | UNITED STATES | 19 C | 4 | 02-2022 | 51 | 1 | 0 | 0 | -3 | -2 | 49 |
| 1235 | 007679 | EATONVILLE | UNITED STATES | 19 C | 4 | 02-2022 | 33 | 3 | 0 | 0 | -4 | -1 | 32 |
| 1235 | 007680 | ENUMCLAW | UNITED STATES | 19 C | 4 | 02-2022 | 33 | 3 | 0 | 0 | -1 | 2 | 35 |
| 1235 | 007681 | FEDERAL WAY | UNITED STATES | 19 C | 4 | 02-2022 | 38 | 5 | 2 | 0 | -3 | 4 | 42 |
| 1235 | 007682 | FIFE | UNITED STATES | 19 C | 4 | 10-2021 | 11 | 3 | 1 | 0 | -1 | 3 | 14 |
| 1235 | 007683 | GIG HARBOR | UNITED STATES | 19 C | 4 | 02-2022 | 21 | 4 | 0 | 0 | -3 | 1 | 22 |
| 1235 | 007685 | HOOD CANAL | UNITED STATES | 19 C | 4 | 02-2022 | 35 | 2 | 0 | 0 | -3 | -1 | 34 |
| 1235 | 007686 | KENT | UNITED STATES | 19 C | 4 | 02-2022 | 33 | 1 | 0 | 0 | -2 | -1 | 32 |
| 1235 | 007689 | LAKEWOOD FIRST | UNITED STATES | 19 C | 4 | 02-2022 | 36 | 3 | 0 | 0 | -3 | 0 | 36 |
| 1235 | 007692 | MINERAL LAKE | UNITED STATES | 19 C | 4 | 02-2022 | 43 | 3 | 0 | 0 | -10 | -7 | 36 |
| 1235 | 007694 | MT RAINIER | UNITED STATES | 19 C | 4 | 09-2019 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1235 | 007695 | OLYMPIA HOST | UNITED STATES | 19 C | 4 | 02-2022 | 78 | 6 | 0 | 0 | -2 | 4 | 82 |
| 1235 | 007697 | ORTING | UNITED STATES | 19 C | 4 | 02-2022 | 34 | 12 | 0 | 0 | -1 | 11 | 45 |
| 1235 | 007699 | PORT ORCHARD | UNITED STATES | 19 C | 4 | 02-2022 | 20 | 1 | 0 | 0 | -3 | -2 | 18 |
| 1235 | 007700 | POULSBO | UNITED STATES | 19 C | 4 | 02-2022 | 67 | 3 | 0 | 0 | -3 | 0 | 67 |
| 1235 | 007701 | PUYALLUP | UNITED STATES | 19 C | 4 | 01-2022 | 18 | 0 | 0 | 0 | -4 | -4 | 14 |
| 1235 | 007704 | SILVERDALE DANDY | UNITED STATES | 19 C | 4 | 02-2022 | 13 | 0 | 0 | 0 | -3 | -3 | 10 |
| 1235 | 007705 | SPANAWAY | UNITED STATES | 19 C | 4 | 02-2022 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1235 | 007706 | TACOMA DOWNTOWN | UNITED STATES | 19 C | 4 | 01-2022 | 26 | 2 | 0 | 0 | 0 | 2 | 28 |
| 1235 | 007708 | TACOMA SOUTHEAST | UNITED STATES | 19 C | 4 | 02-2022 | 14 | 2 | 0 | 0 | -1 | 1 | 15 |
| 1235 | 007711 | TENINO | UNITED STATES | 19 C | 4 | 12-2021 | 47 | 2 | 0 | 0 | -3 | -1 | 46 |
| 1235 | 007712 | TUMWATER | UNITED STATES | 19 C | 4 | 02-2022 | 18 | 1 | 1 | 0 | -2 | 0 | 18 |
| 1235 | 007713 | YELM | UNITED STATES | 19 C | 4 | 10-2021 | 58 | 1 | 0 | 0 | -12 | -11 | 47 |
| 1235 | 031331 | LACEY SUNRISE | UNITED STATES | 19 C | 4 | 02-2022 | 78 | 5 | 0 | 1 | -2 | 4 | 82 |
| 1235 | 032920 | PUYALLUP VALLEY | UNITED STATES | 19 C | 4 | 02-2022 | 19 | 0 | 1 | 0 | -4 | -3 | 16 |
| 1235 | 039522 | LACEY LAMPLIGHTERS | UNITED STATES | 19 C | 4 | 02-2022 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1235 | 040104 | LAKEWOOD KNIGHT | UNITED STATES | 19 C | 4 | 05-2021 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1235 | 041316 | NORTH MASON | UNITED STATES | 19 C | 4 | 02-2022 | 11 | 1 | 0 | 0 | 0 | 1 | 12 |
| 1235 | 042532 | OLYMPIA WEST | UNITED STATES | 19 C | 4 | 02-2022 | 24 | 1 | 0 | 0 | -1 | 0 | 24 |
| 1235 | 042759 | KEY PENINSULA | UNITED STATES | 19 C | 4 | 08-2021 | 21 | 0 | 0 | 0 | -2 | -2 | 19 |
| 1235 | 043609 | PUYALLUP SOUTH HILL | UNITED STATES | 19 C | 4 | 12-2021 | 13 | 1 | 0 | 1 | -3 | -1 | 12 |
| 1235 | 057091 | SPANAWAY PARKLAND | UNITED STATES | 19 C | 4 | 02-2022 | 22 | 0 | 0 | 0 | -2 | -2 | 20 |
| 1235 | 058456 | SILVERDALE SUNRISE | UNITED STATES | 19 C | 4 | 02-2022 | 17 | 1 | 0 | 0 | -3 | -2 | 15 |
| 1235 | 059706 | LACEY MID DAY | UNITED STATES | 19 C | 4 | 06-2021 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 1235 | 064839 | EATONVILLE DAY BREAK | UNITED STATES | 19 C | 4 | 01-2022 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1235 | 084331 | BONNEY LAKE | UNITED STATES | 19 C | 4 | 01-2022 | 19 | 1 | 0 | 0 | -2 | -1 | 18 |
| 1235 | 084527 | SUMNER | UNITED STATES | 19 C | 4 | 02-2022 | 11 | 2 | 0 | 0 | -2 | 0 | 11 |
| 1235 | 100754 | ROY COMMUNITY | UNITED STATES | 19 C | 4 | 01-2022 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1235 | 107403 | DUPONT | UNITED STATES | 19 C | 4 | 02-2022 | 32 | 1 | 0 | 0 | 0 | 1 | 33 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|-----------|---------------|
| | | | | | | | | NEW | REINST | TRANS | DROPS | NETCG | |
| 1235 | 130082 | Maple Valley Centennial | UNITED STATES | 19 C | 6 | 11-2021 | 0 | 14 | 1 | 5 | -20 | 0 | 0 |
| 1235 | 131012 | Tacoma Centennial Lions Club | UNITED STATES | 19 C | 4 | 12-2021 | 14 | 1 | 0 | 0 | -5 | -4 | 10 |
| 1235 | 133165 | Shelton Centennial | UNITED STATES | 19 C | 4 | 11-2021 | 24 | 3 | 0 | 0 | 0 | 3 | 27 |
| 1235 | 149058 | Pierce County Virtual | UNITED STATES | 19 C | 5 | 01-2022 | 0 | 20 | 0 | 0 | -4 | 16 | 16 |
| | | GRAND TOTALS | Total Clubs: | 44 | | | 1,177 | 116 | 6 | 7 | 118 | 11 | 1,188 |

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Club Status Changes for: District 19 C

| Club | Club Name | Date | Status |
|-------------|-------------------------|-------------|-----------------|
| 130082 | Maple Valley Centennial | 11-2021 | Cancelled |
| 149058 | Pierce County Virtual | 12-2021 | Newly Chartered |